

**Permanent Water Connection Permit**

Date: **28-01-2026**

From :

The **Commissioner**  
**Siliguri Municipal Corporation**

To:

1. **Mr. Suresh Sharma**  
**udham singh sarani,ashram para,Siliguri,734001**
2. **Mr. CHANDRA SHEKHAR SHARMA**  
**UDHAM SINGH SARANI,ASHRAM PARA SILIGURI**

**Subject:** Clearance certificate in respect of permanent water connection

**Ref:** AIN **SWS-OBPAS/0104/2022/0686/OCU** dated **02/09/2025**

**Building Particulars:** Plot- LR-78 : 180,RS-309,310 : 568, Premises Number - 3158/NEW, Holding No - 3158/NEW, Mouza - DABGRAM, 43, Block - —, Location - shyam mandir road, Siliguri,

Sir/Madam,

With reference to the above, permission is hereby accorded for connection of the water line of the said house(s) to the water mains of the ULB on the basis of the inspection report of Water Supply Department of the ULB.



Yours faithfully,

**Signature valid**

Digitally Signed.  
Name: Aswini Kumar Roy  
Date: 28-Jan-2026 11:56:41  
Reason: Permanent Water Connection  
Location: Siliguri

**Aswini Kumar Roy**

Commissioner